

## KIRKBY STEPHEN TOWN COUNCIL

Town Councillors are hereby summonsed to a meeting of the Council to be held in the **Local Links Meeting Room, Vicarage Lane** on **Tuesday 2<sup>nd</sup> August 2016 at 6.45pm.**



Mrs. Jeanette Cooper, Clerk  
**27<sup>th</sup> July 2016**

Kirkby Stephen Town Council  
Local Links, Vicarage Lane

Kirkby Stephen, Cumbria, CA17 4QX

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### **AGENDA**

#### **Public Participation**

Allocation of five minutes for members of the public to raise issues, questions or comments.

**A1 Apologies** - To receive and record with reason, any **apologies for absence**

**A2** To **confirm the minutes of the meeting held on 5<sup>th</sup> July 2016** as a correct record (copy enclosed)

**A3** To receive **declarations of interest** in respect of items on this agenda.

#### **A4 Planning**

**To consider & comment on the following applications submitted to Eden District for approval:**

16/0606 – Edenside Garage, North Road. Full Application. Demolition of existing garage and erection of retail unit filling station and associated car park.

16/0647 – Orchard House, The Green. Tree works. Small copse in rear garden: remove 2 Hawthorn trees, previously topped Cherry tree, 2 small Cherry trees and multi-stemmed Ash; retain 2 Cherry trees, Laburnum and some Willows; Kirkby Stephen Conservation Area.

16/0650 – Wyvern Station Masters House. Tree works. 1) Remove 2 Cypresses; 2) Remove Ash; 3) Reduce Willow to 1.5m; 4) Reduce height of 2 Irish Yews to level with light fitting at approximately 4m; 5) Remove mis-shapen Cypress; 6) Reduce Laburnum in height to 3m; 7) Reduce 2 Lilacs to 2m; 8) Crown raise Sycamore and Lime to 4m above drive access; 9) Remove 4 Cypress; 10) Remove 2 branches from Sycamore and reduce height by up to 2m; 11) Crown reduce Apple to 3m x 3m; 12) Reduce height of Cherry to summer house roof; 13) Remove lowest branch over garden from Ash; 14) Prune Sweet Chestnut and Elder to clear summer house roof; 15) Remove 3 Cypress; Settle to Carlisle Railway Conservation Area

To consider any further planning applications which are put out for public consultation between the time of issuing this agenda and the date of the meeting 2<sup>nd</sup> August and which require a response before the next scheduled meeting of 6<sup>th</sup> September.

#### **A5 Date of next meeting**

To note the date of the next meeting as Tuesday 6<sup>th</sup> September 2016. Items for the agenda must be received before Tuesday 30<sup>th</sup> August.

***Supporting documents and correspondence, with the exception of confidential reports and correspondence, are available to view in the Community & Council Centre.***