

## KIRKBY STEPHEN TOWN COUNCIL

Town Councillors are hereby summonsed to a meeting of the Council to be held in the **Local Links Meeting Room, Vicarage Lane** on **Tuesday 10<sup>th</sup> January at 6.45pm.**



Mrs. Jeanette Cooper, Clerk  
**4<sup>th</sup> January 2017**

Kirkby Stephen Town Council  
Local Links, Vicarage Lane

Kirkby Stephen, Cumbria, CA17 4QX

Tel: 017683 74854 [ccc@kirkbystephen.f9.co.uk](mailto:ccc@kirkbystephen.f9.co.uk)

### **AGENDA**

#### **Public Participation**

Allocation of five minutes for members of the public to raise issues, questions or comments.

#### **District and County Councillors Participation**

Allocation of five minutes for District and County Councillors to raise issues, questions or comments.

#### **Community Policeman**

Allocation of five minutes for Community Police team to raise issues, questions or comments.

- A1** **Apologies** - To receive and record with reason, any **apologies for absence**
- A2** To **confirm the minutes of the meeting held on 6<sup>th</sup> December 2016** as a correct record (copy enclosed)
- A3** To receive **declarations of interest** in respect of items on this agenda.
- A4** **Planning**  
**To consider & comment on the following applications submitted to Eden District for approval:**  
16/1124 – The Granary, Silver Street, remove Beech Tree, Kirkby Stephen Conservation Area.  
**To receive and note the following decisions:**  
None received – 4<sup>th</sup> January 2017  
**Conservation Area** – copy draft press release from EDC herewith. To consider the paper and suggest any changes.
- A5** **Carr House NDO**  
To receive an update on the progress of Carr House NDO
- A6** **Kirkby Stephen Clock Appeal**  
To receive an update on the clock appeal.
- A7** **563 Service KS, Brough, Appleby – Penrith**  
To receive an update on the future of the service and to consider formally requesting Mr. Carey, Western Dales bus to investigate improved bus transport links from Kirkby Stephen to Sedbergh and Kendal.
- A8** **Consultations**
- Eden District Council, Vision and Opportunities for Eden to 2050. Copy paper circulated by email. To consider the paper.
  - Eden District Council, Budget 2017-18. Copy herewith. To consider the paper and submit a response.
  - Cumbria County Council – Budget Saving Proposals for 2017/18, copy herewith. To consider the paper and submit a response.
- A9** **Portfolio – Community, Cllr. Mr. Richardson**
- Copy email from D Prince herewith. To consider a proposal to install a de-fibrillator in the phone box at Midland Hill when it becomes redundant.
  - Swimming Pool Consultation letter from KSGS circulated at the December meeting. To consider the correspondence and make a response.
- A10** **Portfolio – Highways, Cllr Mrs. Sowerby**  
Copy draft proposals herewith. To receive and consider proposed waiting and parking restrictions on South Road. Please note that the officer who has produced the proposals has stressed that the plans are intended as a starting point for discussion.
- A11** **Portfolio Report – Town Council Administration Cllr Mrs. Johnstone**  
To receive a report on activities.
- A12** **Portfolio – Community Planning, Cllr Mr. Birtles/ Cllr Mrs. Lumley**  
To receive a report on activities.
- A13** **Portfolio – Open Spaces, Cllrs Mrs. Johnstone and Mrs. Thornton**
- To receive notification of a proposal from the Yorkshire Dales National Park to host children's activities at Frank's Bridge during the summer holidays.

b. Burial Board – To note the resignation of Mr. Ladhams from the Burial Board and to consider a appointing a representative. To note the precept charge will be increased by 5% in 2017.

**A14 Portfolio – Property, Cllr Mr. Marsh**

To receive a report on recent activities.

**A15 Portfolio – Tourism & Events, Cllr. Mr. Walker**

To receive a report on recent activities.

**A16 Accounts for payment to be passed**

To approve the accounts for payment, list to be circulated at the meeting.

**A17 Correspondence**

None received – 4<sup>th</sup> January 2017

**A18 Date of next meeting**

To note the date of the Budget Meeting as Tuesday 24<sup>th</sup> January 2017. Items for the agenda must be received before Tuesday 17<sup>th</sup> January.

***Supporting documents and correspondence, with the exception of confidential reports and correspondence, are available to view in the Community & Council Centre.***